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Pocket- 14, Sector- 8, Dwarka,
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भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड
BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-69)/2018-Med./

171504

Date:

07/02/19

The Dean/Principal,
American International
Institute of Medical Sciences,
Transport Nagar, Airport Road,
Bedwas, Udaipur - 313002).

Email:contact@gbhmch.org

Sub: Renewal of permission for MBBS course for 4th batch (150 seats) of American International Institute of Medical Sciences, Udaipur under Rajasthan University of Health Sciences, Jaipur, Rajasthan u/s 10A of the IMC Act, 1956 for the Academic Session 2019-20 - regarding.

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 4th batch of 150 (one hundred fifty only) MBBS students at American International Institute of Medical Sciences, Udaipur u/s 10A of the IMC Act, 1956 for the academic Year 2019-2020. The Board of Governors has granted approval after consideration of the Assessment Report (28th & 29th December, 2018) alongwith the summary/observations of the member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of 150 studnets during the academic year 2019-2020. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
4. Discrepancies , if any, may be immediately brought to the notice of the Board of Governors in superssion of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,


(Dr. Sanjay Shrivastava)
Secretary General

Encl.: As above.

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BOARD OF GOVERNORS
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Endst. No. MCI-34(41)(R-69)/2018-Med./

Dated:

1. The Principal Secretary(Health & F.W.) , Department of Health & Family Welfare, Government of Rajasthan Room No. 1108, Govt. Secretariat, Main Building, Jaipur - 302005, **Rajasthan**
2. The Directorate of Medical Education, Government of Rajasthan, Chikitsa Shiksha Bhawan, Aadarsh Nagar, Govind Marg, **Jaipur - 302004.**
3. The Registrar, Rajasthan University of Health Sciences, Sector-18, Kumbha Marg, Pratap Nagar, **Jaipur, Rajasthan - 302033.**
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, **New Delhi.**
5. The ADG(ME), Directorate of Health Services, Nirman Bhwan, **New Delhi**
6. Computer Section, Medical Council of India, New Delhi
7. Guard File (UG Section)

(Dr. Sanjay Shrivastava)
Secretary General